

## WEST OXFORDSHIRE LOCAL PLAN 2031

### EXAMINATION BY THE INSPECTOR MR MALCOLM RIVETT BA (HONS) MSc MRTPI

Stage 3 Hearings 11-26 July 2017

#### PARTICIPATION IN STAGE 3 HEARING SESSIONS

Dear Sirs,

We represent the Town of Chipping Norton, Oxfordshire either individually or as a group all being elected District Councillors and elected Town Councillors - for the purposes of these hearings we have named ourselves **The Chipping Norton Cross-Party Objectors (CNCPO)** ie representing the Town but avoiding any political allegiance.

The group still consists of the same people that were mentioned in our previous letter however we have narrowed down the participants for the Stage 3 hearings as follows:-

Mr Alexander Corfield Dip.Arch.; Dip.TP (Oxford) - Town Councillor  
Mr Don Davidson - Town Councillor and Deputy Mayor  
Mr Geoff Saul MA, Solicitor - WODC District Councillor  
Mr Michael Tysoe - Town Councillor and Town Mayor  
Mr Guy Wall - WODC District Councillor

We have decided not to employ neither Legal Practitioners nor Town Planners to assist us with this hearings however will notice that we do have two colleagues who are professionally qualified but they are in the group in their elected capacity.

We would like register our interest and intention to participate in the Stage 3 hearings but specifically on July 13th on Matter 13 Chipping Norton Sub-Area.

We noted that at the stage 2 hearings Parish and Town Councils seemed to be limited to one speaker/representative however the 'senior' councils and most of the developers were represented by teams of up to 4 persons including QC's. July 13th would seem to us to be one of the most important days in Chipping Norton's recent history and we would hope to have all five of us at all sessions on 13th July and would hope that we would be allowed to attend with such a team and that we will all be allowed to speak.

We intend to participate fully participate ie speak at the following:-

Matter 13 - Chipping Norton Sub-Area

and perhaps have one or two participants at

Matter 16 The Five Year Supply of Deliverable Housing Land

We are in process of writing short Hearing Statements for each of the above Matters but it is our intention to fully participate in the discussions using our written Hearing Statements as a base.

Yours sincerely

Cllr Michael G Tysoe  
**Mayor of Chipping Norton on behalf of CNCPO**